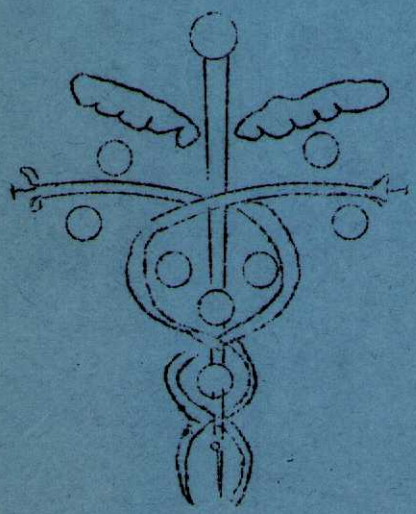
THE FLYING ROLL



"And he said unto me,
What seest thou?
And I answered,
I see a Flying Roll."

(Zech. 5:2)

BETA II

JUNE

MCMXLVII

THE FLYING ROLL

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N. Meade Layne, M.A. Editor.

Associated .. .. .. Contributing

Max Freedom Long, F.H.F.
Vincent Gaddis
Philip S. Haley, Ph.C.

Edward Morgan
Dr.Israel Regardie
Nandor Fodor, LL.D.

Sr.Fr. F.G.H.
Fr. P.D.
Fr. J.T.

Fr.Exc. F.M.-W, Ph.D.
Fr. D.McA.
Fr. R.G.

MALAMALA

(Let us uphold and spread abroad the Light)

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THE FLYING ROLL

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BETA II MCMXLVII JUNE

CONTENTS-----

	PAGE
To Our Fratres and Sorores	1
Prayer of the Gnomes .. .. (Eliphas Levi)	2
On the Santa Cruz Vortex .. .. Roger P. Graham	3/6
The First Key and its Enochian Transcription	7
On the Pioneer Fringe with the Manas -----Max Freedom Long	8/10
Notations from the Atlantean Club	11/13
An Atlantean Device for Hypnosis .. .. (Sketch)	14
Concerning the Vadorian Fellowship and a note concerning the First Key	15
The Landsdale Archetypes, by Gina Cerminara, Ph.D. and Notes from Readers	16/18
Man and His Etheric Centers .. .. (Sketch)	19
Excerpts from the Mark P. Seances	20/23
Criticism and Comment, by F.G.H.	24
The Second Commandment (A Text of Excommunication) and Note on Kahuna healing	25/27
Page of Possibilities	28/29
An Important Announcement	30

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To Our Fratres and Sorores
S.V.V.

The whole problem of life, wrote Strindberg, consists in not turning one's back upon the Light.

This "Light" we conceive to be simply one highest wisdom, best knowledge and deepest insight. It is not, therefore, the same for all men, nor even from one day to another for any evolving creature. It is nothing more or less than our sense of values.

Superiority, says von Keyserlin, consists in the centering of consciousness in a deeper stratum of values. Dr. Franklin Merrell-Wolff writes bluntly, that the business of life is the preparation for death-that is, for continuing life in worlds to come. The "Light" which is indicated by these value-judgments shines in the two worlds and in all-not alone here on our earth plane.

The implicits of these concepts are growth, and continuity, and the laws of cause and effect, the essential unity of the planes, and the denial of separationism and isolationism - for which neither science nor philosophy nor religion has any place. These are the touchstones of the "true" values, and the means whereby the Light of each of us may be esteemed at its proper worth.

We have what seems to us a right word for these true values: we shall call them the Take-Withable. Right act and true knowledge must serve us well in both the present and the future, in worlds beyond physical death, as in the here and now. From every achievement, as from every failure, we should try unceasingly to extract the perdurable worth.

And the implicit of evolution, growth, expanding consciousness, is unceasing war on all dogma. For all truth is relative, all knowledge a system of working hypotheses. Even if "divine revelation" be granted us, it is our partial comprehension of it with which we have to deal. A dogma is a finality which is self-condemned, since it can always be matched against its contrary.

We do not wish to expand this theme, but to draw it to a point. There is knowledge which is of great use in our present life - as, to drive a nail straight and saw to the chalked line. In the hereafter such skill may be useless - yet the honesty and power and rightness of it are Take-Withables. Our science and philosophy may err greatly, but the truth in them will yet sift out, and the power and desire to learn will endure. Self-control, attention-control is a supreme psychological value on all planes accessible to us. Service and selflessness are its essential concomitants.

Fratres et Sorores of the S.V.V., we propose these concepts for your approval or rejection: the test of the Take-Withable for all our studies, and the death of all dogmas as a necessity of progress. Are they acceptable to your well-considered thought?

M.L.

- THE PRAYER OF THE GNOMES -

Invisible King, who taking the earth as a foundation hast hollowed its depths to replenish them with thine omnipotence! Thou whose Name shaketh the Pillars of Heaven -

Thou who causest the Seven Metals to circulate in the veins of Earth, Monarch of the Seven Lights, Recompenser of the Subterranean Workers - lead us into the Desirable Light - into the Realm of Splendour -! We watch and we labor unceasingly, we seek and we hope, by the twelve stones of the Holy City, by the buried Talismans, by the pole of the Lodestone which passes through the world's center. * Saviour! Saviour! Saviour! Have pity on those who suffer, enlarge our hearts, detach our minds, elevate them, ennoble us! O stability and motion! O Day clothed with night! Master, who dost never retain the wages of thy workers. O silvered whiteness! O golden splendour! O crown of living and melodious diamonds! Thou who wearest the heavens on thy finger as a sapphire ring, thou who concealest beneath the earth, in the stone kingdom, the miraculous seed of stars -

Live - Reign - Be ever the Dispenser of that wealth whereof Thou hast made us custodians.

Eliphas Levi.

- ON THE SANTA CRUZ VORTEX -

by

Roger P. Graham

(The so-called vortexes of the west, including the 'House of Mystery near Grant's Pass in Oregon, a number of locations in the Ojai Valley, and the one near Sta.Cruz here described, have been the subject of much interest and baffled speculation. In Round Robin I-8, Sept. 1945, we publsished a report, largely negative, by physicist Keith J. Hayes of Palo Alto. Interest in the subject still continues, however, and we now offer our readers a discussion by mathematician Roger P. Graham, known for his experiments on the ether drift. Borderland phenomena of this sort belong equally to science and occultism - which are only complements of each other - and hence are suitable subjects for Flying Roll discussion. Ed.)

The phenomena at this mystery spot are unquestionably genuine and impossible of explanation on the basis of delusion, refraction, or any conventional system of explanation.

The owners, not being scientists, are content merely to exploit the money-making possibilities, but they permit anyone who desires to study the problem, to do so.

I did not see Mr. Prather, the present owner and son of the discoverer of the spot, but I saw Mr. McCray, the manager. He was very cooperative, answering my questions without hesitation and offering to perform any experiment I might devise, providing I sent him the apparatus with instructions.

Dr. Compton, formerly with the University of Southern California, spent some time at the spot, digging a deep shaft which went down to bed-rock which is of granite. He found the effects were stronger down there. A blimp was brought over the spot and instruments lowered slowly from it, and the effects were seen to extend upward for a hundred feet or so. I do not have the details of any report Dr. Compton may have made - merely Mr. McCray's verbal account of those reports.

I am not acquainted with any explanation of the phenomena which Dr. Compton might have made. There is a news item posted on the side of the ticker office at the 'spot', in which an engineer explains the mystery as being due to a seepage of carbon dioxide gas from fissures in the rocks. If the effects were merely visual this might be a logical straw to clutch at. However, the most startling effects are nothing more or less than gravitational. These cannot be explained on a basis of refraction.

Those who have read my ether drift experiment will recall my assertion that gravity is the effect on matter of ether flow. Without going into the basics, I wish to repeat the conclusions concerning gravity which led to the experiment mentioned, in February of this year. (1) An aggregate of negative electricity produces a field called a negative field. (2) An aggregate of positive electricity produces a field called a positive field. (3) A neutral aggregate of positive and negative electricity, according to conventional science, does not have an electrical field, since the fields cancel out. According to my basics it has a field, and that field is gravitational. In other words, a gravitational field is a neutralized electrical field.

Magnetism is produced by the rapid travel of electrons in a wire or other material such as iron. It is essentially a patterned flow of either the positive ether or the negative ether, but not both. That is, the electrical fields are equal in strength, but one is stationary and the other is not. One field only has what might be called a vortexian motion. That is magnetism.

Theoretically, according to my basics, there can be two types of magnetic field. One would be produced by the rapid motion of positive electricity alone in a vortexian pattern. The other,and the one we know, is produced by the rapid motion of negative electricity in a vortexian pattern.

Neither of these could be distinguished by its effects. Each would have its north and south poles. Yet if these two were combined they would not produce a stronger magnet, but would cancel out if they were exactly equal in strength and pattern, and produce a gravity vortex.

This is exactly what has happened at Sta.Cruz at the 'mystery spot.' Somewhere under that spot is a large deposit of something. What it is, I don't know, yet I can surmise. The reader is undoubtedly familiar with the explanation of an iron magnet. Each iron atom is a small magnet. The field patterns of the iron nuclei are such that the orbital electrons of the iron atom revolve around the nucleus at great speed. When the iron atoms are lined up, this motion adds up and we have a large magnet.

To have the other kind of natural magnet we would have to have molecular or atomic structures in which the orbital units were protons or positrons.

What this structure might be is problematical. It might be possible that a hydrocarbon of a certain type might produce a permanent magnet as the result of the orbital motion of the hydrogen nuclei about the carbon atom, if the field patterns of the substance were right. It might even be that in such a molecule both the electron and the proton of the hydrogen atoms in the molecule would revolve around the carbon atom, producing the gravity vortex from the one substance

It is interesting to note that the vortex at Sta.Cruz and the ones in Ojai are near large oil deposits. Oil is a hydrocarbon consisting of long strings of carbon atoms tied together with hydrogen atoms strung along the sides. If such a molecule were spun rapidly with its long axis

stationary, and an aggregate of such molecules was lined up in the same way that iron atoms in a natural magnet are, a gravity vortex should be produced.

Since all petroleum is liquid, and molecules of a liquid could hardly be lined up that way permanently, there must be either some external lining up of force, or, if the vortex is produced by the hydrocarbon molecules, the aggregate must be of some kind in which the molecules are not in liquid form. This might possibly be done by (1) the molecules of hydrocarbons being dispersed through some sand or shale formation in which they can be fixed as in a solid, or (2) the hydrocarbon molecules being much longer than those in petroleum deposits and being a natural solid. Then they could become permanently lined up in a concentrated form.

The strength of the Santa Cruz vortex is so great that such a deposit would have to be quite large. It might be far down, even under a bedrock formation.

The vortex at Gold Hill, Oregon, is not, so far as I know at this time, near any large oil deposit. That would not necessarily mean that there is no such deposit there, but merely that none has been found..

No doubt there are many undiscovered vortex spots in the United States Are there others near other large oil fields? If so, this would lend confirmatory evidence to the tentative explanation of them being permanent gravity-vortex magnets made of hydrocarbons.

Just as the effect of gravity produced by a neutralized aggregate of positive and negative electricity (matter) is very much weaker than the force of the separated electrical fields, so also the gravity vortex mass would produce a much weaker field than the separated magnetic fields. Therefore it might be almost impossible to detect such a vortex in a small mass of the hypothetical stuff. It might take thousands of tons of it to produce measureable effects.

The only other way to account for the vortex according to my basics (and no other basics account for it at all) is a new type of matter in which the nucleus has a negative charge and the orbital units are positrons or protons. Regardless, the final solution to the mystery of the vortex will certainly follow the principles of the explanation I ahve given here.

Can a gravity vortex be produced artificially? YES. Such a field is produced by every revolving wheel. However, it is too weak for any possible measurement. The strength of such a vortex would be to the separated magnetic fields in the same proportion as the separated electrical fields would be to the gravity field of the same amount of matter.

If all the negative electricity in one pound of matter were with - drawn, and kept in a compact volume, and the remaining positive electricity were similarly contained, and the two were place a few feet apart, their mutual attractive force would be perhaps billions of tons. In a homogeneoud mass they still exert the same forces. A one pound lump of lead attracts another with millions of tons of force - and repells it almsot the same force, so that the result is an almost undetectable attraction.

A mild excess or lack of electrons in an object results in a strong electrostatic field. It takes millions of tons of matter to produce an easily detectable gravity field.

A mild flow of electric current in a wire coil produces a strong magnet. If it were possible to get a similar flow of protons in a wire without an accompanying flow of electrons, a magnet of the same strength could be produced. The two together would produce a gravity vortex.

To produce a gravity vortex artificially, it would be necessary to cause a large amount of matter to revolve at a very great speed in a small volume. A flywheel could do it if it would hold together at enormous speeds. Since it won't, no measureable vortex could be produced that way. A coil of copper tubing in which hydrogen is forced to travel at incredible speeds might do the work. In that set-up it is probable that the resistance of the walls of the tubing would prevent great enough speeds.

It is more than probable that only by discovering the substance that produces the gravity vortex at Santa Cruz and other places, and setting up a huge block of it, can we ever produce a similar vortex intentionally, and thus prove the cause beyond all doubt.

However, we may possibly devise instruments to detect very weak gravity vortexes - perhaps instruments delicate enough to demonstrate the vortex set up by a revolving wheel with massuve rim.

A whole field of scientific experiment is wide open here - completely unexplored to date. And we have the evidence of Nature at Santa Cruz and Gold Hill to point the way, and stand as mute evidence to science which the accepted basics of today are helpless to "explain."

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Though the phenomena observed at Santa Cruz are fairly well known, we append here a memorandum concerning them. (1) At many points within the area, if two persons of equal height face each other, one appears shorter or taller than the other. This effect appears in photographs and Mr. Graham estimates the difference at about one-seventh. (2) A pendulum requires much more effort to displace it from the vertical in one direction than in the other, and the right and left hand arcs will differ considerably on the free swing-back (by about 6" with the pendulum used). (3) A board is raised at one end to form an inclined plane, by sighting along it at a nearby hilltop. A tennis ball placed on the low end rolls uphill, with a constant speed (after the first second). A cigaret placed beside the ball rolls in the same direction with the same speed, (no accelleration). (4) A ball tossed so as to fall over and beyond a fence or wall, returns from about the height of its arc and falls beside or behind the person tossing it (5) There are also various distinct subjective effects, espdcially in walking up and down hill. Most of the effects seem to be in the nature of sideways accelleration.

We should perhaps add, that it is believed by some that the effects are due to buried mechanisms of ancient times, and a well-known occultist assures us that such devices have been seen and examined clairvoyantly.

- THE FIRST KEY -

(Of the Keys of the Thirty Aethers)

I reign over you Saith the God of Justice In power ex-
Ol Sonf Vorsag Goho Iad Balt Lonsh

alted above The Firmament of Wrath: In Whose hands the Sun
Calz Vonpho Sobra Z-Ol Ror I

is as a Sword And the Moon as a thorough-thrusting fire:
Ta Nazpa Od Graa Ta Malprg

Who measureth Your garments in the midst of my vestures And
Ds Hol-Q Quaa Nothoa Zimz

trussed you together as the palms of my hands: Whose seat I
Od Commah Ta Nobloh Zien Soba Thil

garnished with the fire of gathering; Who beautified Your
Gnonp Prge Aldi Ds Vrbs

garments with admiration: To Whom I made a law To govern
Oboleh G Rsam Casarm Ohorela Taba Pir

the Holy Ones: Who delivered you A Rod With the Ark of
Ds Zonrensg Cab Erm

Knowledge. Moreover ye lifted up your voices and sware
Iadnah Pilah Farzm Znrza

Obedience and faith To Him That liveth and Triumpheth:
Adna Gono Iadpil Ds Hom Od Toh

Whose beginning is not Nor end cannot be: Which shineth as
Soba Ipam Lu Ipamis Ds Loholo vep

a flame in the midst of your palace And reigneth among you
Zomd Poamal Od Bogpa Aiita

as the balance of righteousness and truth. Move therefore
Piap Piamol Od Vaoan Zacare (e) Ca

and show yourselves: Open the mysteries of your Creation.Be
Od Zamran Odo Cicle Qaa

friendly unto me for I am The servant of the same Your God,
Zorge Lap Zirdo Noco Mad

True worshipper of/the Highest. Hoath / Iaida.

- ON THE PIONEER FRINGe WITH THE MANAS -

by

Max Freedom Long, F.H.F.

The ancient Polynesian science of HUNA proposes three voltages of vital force in the human organism, one voltage for each of the three spirits of man, the subconscious, conscious, and superconscious.

The vital force is called mana, and the symbol for it is water.

Modern scientists have discovered two voltages of vital electricity in the body, the "body electricity" and the "brain electricity". As the superconscious spirit does not reside in the dense body, it is to be supposed that our scientists will be a long time discovering the high voltage or mana loa (strongest mana).

The sensitive instruments developed in the radar laboratories during the war were such that when a person walked into a room, his electrical charge could be measured on an instrument several feet distant. The strength of the charge thus registered gave an accurate picture of the state of health of the person concerned. If ill or tired, the charge of vital force is comparitively less.

The significant thing in this is not the vital force in it - self, but the fact that it projects several feet from the body and may be measured at a distance. According to popular theories, the astral, etheric and other invisible "bodies" of man do not project more than a few inches from the vehicle. That leaves us the choice of questioning that theory or the evidence of the Kilner screens. Or, if we prefer, we can let the "bodies" alone and go on a still hunt for the vital magnetic field of the man - a field for each of the two vital forces now known.

Following this line of speculative thought, we come to the problem raised by the evidence that mental states have a very decided effect on the vital force and the extension of its field.

Baron Eugene Ferson taught us a trick in his classes. We stood with arms outstretched at the sides, legs wide apart, and made aloud the willed affirmation, "The universal life force is flowing through me now - I feel it." With a little practise one came to get an ex - cess charge of something. Was it "universal life force"? Was it vital force? Was it one of the three voltages of mana known to the Polynesian priests of yesterday? Whatever it was, we should be able to measure it with the new instruments developed during War II.

This Something is characterized by a magnetic pulling effect when a pulling effect is expected, suggested, or desired. It may pull of its own accord, I cannot say. I tested the pulling power

with a friend of mine, each of us placing charged hands on the rump of his small dog and then slowly withdrawing them: the dog was pulled after our hands so powerfully that it was unable to make a successful resistance even when clawing wildly at the carpet. If suggestion entered into this experiment it was in a new way. Dogs do not respond readily to silent suggestion.

The second item to be considered is the lack of reciprocal pull on the hands in the above experiment. The dog was pulling strongly enough to register far more than a tangible sensation in the hands, but not a thing was felt. It would seem that an equal pull would be exerted on both hands and dog, but the dog got it all.

Baron Ferson placed his magnetized hands on a folding chair and made a mental command for the force to enter the chair. He brought a young woman from outside the room and instructed her to walk down the row of folding chairs in which the magnetized one stood. When opposite it, she was almost slammed down on the chair. She weighed over a hundred pounds and the chair but six, but still the chair did not rise and fly to the girl.

The same girl was stood on one side of an 8" concrete wall, with the Baron on the other side. He accumulated a charge of the force, then extended his arms toward the girl on the opposite side of the wall. We of the class stood in a wide archway where we could see them both. The girl could not see when his arms were lifted, but at the exact moment she was pulled so strongly toward the wall and Ferson, that two men could hardly keep her from being jerked against the wall. They held her by the arms and braced themselves for the tug. The girl did not push with her feet on the floor, she just swayed backward as if being pushed in the chest by a gigantic hand. The Baron on his part stood with his feet together, lightly erect, and showed no slightest sway to indicate that he felt a pull.

The "Mysterious Cobbler", a hypnotist in London, had a favorite trick to impress investigators - none of whom ever explained it. He would hypnotize a young man, lay him on the floor in a stiff cata - leptic state, then stand at his feet and beckon with a forefinger. Slowly the stiff body would begin to rise in the air at the head end. It would continue to rise until the body was at right angles with the floor, the heels remaining on the floor. It would hang there for a time, then slowly go down when the beckoning motions were reversed. The operator said he felt no exertion on his part, and did not lift an ounce. The subject weighed enough to demand that lifting him in that manner would be equivalent to lifting at least 65 pounds.

The Hawaiian kahunas of old used to follow their chiefs into battle armed with a block of wood to which was tied a cord to pull it back after it was thrown at the enemy. The block was charged with something before being thrown, and tho not large enough to do damage in the ordinary way, its touch knocked a strong warrior cold. In a

Government report of 1848, Mathews tells of an Indian medicine man who could touch a strong brave on the chest with a finger and knock him unconscious. The medicine man called this force Orenda. Other Indians called it manitu, which was also the name of the Great Spirit and indicative of the belief that the force was related to IT.

We who frisk about on the Pioneer Fringe have here a juicy morsel for speculation. What is this force? Is it animal magnetism? Why does it pull in one direction only? Where does it come from? What is its relation to thinking and to the vague thing we know as suggestion? Page our electricians and physicists. Is there an "ether drift" in the human cosmos? Can man create an artificial gravity of sorts?

And while we are about it, we might consider the kahuna belief that spirits of the dead return and can take on large charges of the low voltage mana from the living, using it to move physical objects in poltergeist fashion, or in some very messy ways peculiar to the anaana or death prayer, in which the charged spirits carry a charge to the intended victim, and also thought forms of suggestion, the latter being driven past the victim's natural defenses and into his center of consciousness by the strength of the charge.

Remember the historic seance with Abraham Lincoln at the White House, in which spirits or SOMETHING moved a grand piano upon which sat three men?

Food for thought, brothers! Strong meat! Has anyone the answer?

"Telekinetic" phenomena, such as the moving of the piano mentioned by Mr.Long of course are exceedingly common, and a large proportion of them as known to be produced by ectoplasmic forma - tions. But the energy obtained by Baron Ferson's "trick", and the singular effects of it on persons and animals, clearly do not belong to the ectoplasm category. Moreover, in the case of ecto - plasmic structures the law of equal reaction is known to apply. And it is certainly not necessary to bring any excarnate spirit into the happenings described by Mr.Long - tho there is powerful evidence that the kahuna beliefs quoted above are grounded in fact and truth. But the questions asked in the paragraph above, beginning "we who" remain unanswered... The force producing levitation is also unknown; it is customary to assign seance room phenomena of this type to ectoplasmic pseudopods, but the range of action of these is probably about seven feet and the pseudopods are light sensitive; this explanation is quite useless in such levitations as those of Home and various other fully substantiated cases. Also there are the cases of a person, while standing on scales, being able to decrease his weight by several pounds at will; since this also takes place in full light, the action of cantilever structures on the surrounding floor seems improbable.

ML

- Notations from the Proceedings of the Atlantean Club*-

(The following memoranda are taken passim, without regard to chronological sequence)

Mr.S. (Observer): I am down in the record pit again. There is a particular tablet I want to get hold of. The first one I fished up was a list of their fruits .. They had a special type of plum which has been lost.

You were asking me what they taught in their schools. They went very far in mathematics. I found a tablet which dealt with the applied formulas of dynamics. It appears to treat of certain properties of metals when subjected to electric currents. For instance, it seems they had a process of reducing the weight of certain metals by the application of a current, and by this means cause a metal frame to become sufficiently light for navigation by air. The condition was transitory, and we have no knowledge now of any comparable process.

The current was applied to the substance at the arc between the poles of the machine, and the secret of the process seems to have been in the knowledge of what phase of current to use with different metals. Heat was generated, for the metal became glowing, and then it gradually lost its weight. The condition would continue anywhere from a few hours to several months, and then gradually pass away. They treated their V-shaped airships by this process and the frame became as light as our helium...."

------ ------ -------

(Two observers: they appear to be examining the same scence from different angles. Mr. S and Mr. M.):

Mr. S. I have been standing out on the prow of a boat, near the harbor mouth.

Mr. M. The shore of the bay seems to be marshy.

Mr.S. Yes, the Atlanteans lived on high ground; the water front was valued for business purposes only, shipping and fishing and so on. There are no fortifications at the harbor. On the north side the shore is marshy, with tide water running back into it. I am standing on the south point looking across the bay. What I first thought was the prow of a ship turns out to be a triangular pointed rock at the extreme tip of the southerly headland (1).

Mr. M. There is a large temple with columns up there on the hillside, at the landward end of the southerly bluff. Can you make out anything more about it?

* This club was a small group of business and professional men, at least two of whose members were clairvoyant, and who investigated Atlantean subjects for some ten years. Attorney William G. Randall was identified with the group from its beginning.

Mr.S. I see it but I cannot get to it. It is an open structure, I take it to be a memorial of some kind. I am getting closer to it. There is an inscription on the columns.

Mr. M. Are the columns pink and white?

Mr. S. Deeper color than that - variegated marble in veins.The capitals of the columns in some cases are green. (Mr.S.finds the inscriptions too dim to read, but they appear to be memorials to some ruler and belonging to a late period of Atlan history. He cannot get into the building behind the columns. "The doors are of metal, and rounded at the top, and they have a rich bronze patine")

Mr. M. Do you think those columns represent the ten sons of Poseidon?

Mr. S. Too many of them! I think they were added from time to time over a considerable period - and identified in a way with particular names - but they may stand for events or periods - notable reigns, maybe.

All that I can make out beyond the doors is that there is a chamber empty and sealed, which was dedicated as sacred to the Boginning of Things. It was an act of homage to the Original Source. They left it empty because they were not in agreement among themselves as to what that Source was. Perhaps they looked for a further revelation of that Original, and had made ready a place in which to receive it.

This place was much revered as a shrine. The idea was a little different from the Athenian idea of an altar to the Unknown God - that is, to some specific unknown. This was a place made ready for use by Deity, if it should ever be wanted for that purpose. So they left it empty and sealed. (2)

Mr.M. The forest on the hills is evergreen, is it not?

Mr.S. I do not remember that I have ever seen a deciduous tree in Atlantis, tho there must have been some: they certainly had deciduous fruits.

I have an impression that we are getting a reflection of conditions after the human inhabitants were wiped out. It has seemed to me from the beginning that I am going under water to make these observations. It is not as in our other researches when I found myself moving among the people and could see and hear them. Tonight there is not a sign of life anywhere, and I feel that I am viewing it after the submersion.

------ ------ ---------

(Another meeting). Mr. M. I see that old scribe is reading from a tablet which he holds by one corner.

He is holding a copy of the same record, and I am reading from the original record of chalcedony. (by Mr.S).

Mr.M. In the corner over there I see a creature something like an alligator or crocodile. This animal would come out and attack you if the old scribe did not restrain him.

Mr. S. I think you are viewing the scene in two different periods -- seeing double, so to speak. You are seeing the same things that I am, and also perceiving a condition which existed at a later period... Also it may be that you are getting a symbolic or prophetic vision looking forward to a time when the law would be swallowed up in man-made traditions.

(Note by W.G.R.,recording): ("Subsequent conversation with Mr. M. leads the Recorder to doubt the symbolic interpretation, and to view (the vision) as a representation of physical fact. The place in question was the sea-level gallery which led to the record vault. The recodrd pit itself was filled with sea water which rose well above the level of the gallery floor - evidence of direct communication with the open sea. If, as perhaps we may assume,the Atlantean record keepers were familiar with the art of training animals, it is permissable to suppose that whenever the time came when a need for a guardian of the vault was felt, they tamed some powerful creature of the sort described by Mr.M, or it may be one of those prehistoric lizards from which the tradition of dragons has descended, and trained it to live in the vault, going forth into the sea to seek its food, and returning to keep guard over the treasure of the records).

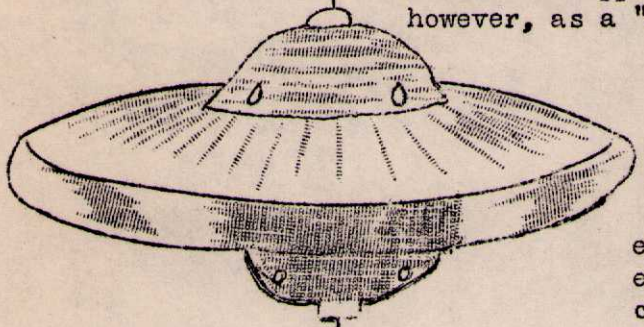
Notes, by FR Editor: (1) There is a great mass of data, or alleged data concerning Atlantis, much of it interesting and highly descriptive, but not particularly important. The details and conversation in this section are cited simply to give an idea of the way the clairvoyance was operating, and its difficulties and limitations. The treatment of metals by electricity, however, in the first two paragraphs, might possibly suggest something important to qualified workers. (2) A sealed and <u>empty</u> room, dedicate to the Unknown Source, is an idea and symbol worthy of profound consideration - and one much to be commended to the jarring religionists of our own and all other times. This is truly, Him-of-Whom-Naught-can-be-Said - the AIN beyond AIN-SOPH-AUR - the unseen side of Macroprosopos, and the postulate of all reasoning, with which reason itself cannot deal in any way whatsoever, since merely to affirm its existence is to deny the principle of causation on which reason depends.... We add a maybe-etymological note: in these Atlantean documents the priesthood is called the <u>Orandi</u>; but among the Indian medicine men the <u>Orenda</u> was a mysterious force which they (the priesthood) sometimes employed. (v.Max Freedom Long's article in this issue).

In following issuesof Flying Roll, we hope to print further brief extracts from the Proceedings of this group, which have never before had publicity of any kind, and which to us seem far too important to pass unnoted. We are indebted to Mr.H.D. Stark,of 3326 E. 1st St., Los Angeles 33, for permission to use part of this material.

M.L.

DEVICE SAID TO HAVE BEEN USED BY ATLANTEAN PHYSICIANS and surgeons for inducing hypnosis. The hypnotic state was maintained for days, weeks, or months as condition of the patient seemed to require.

The device is essentially a rotating disk with a highly polished aluminum ring, or rim. The center is dark, and the vertical line is the metal rod supporting the disk - described, however, as a "flexible metal ribbon."



As the subject watched the rotating ring, it would appear to expand in size, and it was by this apparent size that the physician determined the degree of hypnosis obtained. The small holes at base of center produced "a monotonous humming noise."

While the patient was under hypnosis, and during the process itself, treatment was given by long continued suggestion, often by relays of assistants, continuing for a day at a time if necessary. Surgery was also performed under hypnosis when needed.

The sketch was drawn in rough by Mark Probert, from clairvoyant vision and from description by a trance communicator.

(Stencil drawing for Flying Roll made by F.E.Rogers)

* * * *

- Concerning the Vadorian Fellowship -

Flying Roll is in receipt of Tas Sistonia Haratomi la Antaga (The Scientific Bulletin of Knowledge), official organ of the Vadorian Fellowship. The latter is described as a scientific-religious Order, based on the teachings of the book called Tas Akama, handed down since the time when the white race first landed in ancient Lemuria from the planet Venus. The Order is said to be now operating 'in the open' for the first time, in an attempt to save the race from impending destruction. This bulletin is published monthly at Hayward, Calif., by J. Mekin Barron, Thean of the Fellowship. May '47 issue is No. 1, vol.I. We have also received a copy of the Tas Akama, interesting and recondite. It is our understanding that seriously interested inquirers may secure copies without charge.

"God has given us 13 years" writes Thean Barron, "in which to persuade the people of earth to desert their false Gods and come back into the universal fold, and to reestablish the ancient civilization.. ...otherwise a great war will utterly destroy this rotten and false civilization. " The Thearchic Council therefore proposes to 'build a hidden garden city' for the preservation of such worthy persons as it may be able to accomodate. Inquiry was made of our Fr. F.G.H. concerning all this; in reply he confirms the antiquity of the Order, and adds:

" Vadorianism is a simple and workable religion for people who are not interested in or ripe for the esoteric aspects of religion, hence it suits most people alive now. The Inner Council has become aware of the coming destruction and has planned an organization to survive it, and to go on from there in a more simple and sane manner."

The FR editor is not in a position to make personal comment on this Order; its program and forecast of coming events is symptomatic of our times and of the general apprehension. We recommend that interested persons make direct contact with Mr. Barron.

NOTE concerning The First Key, page 6. The subscript is the Enochian, which the English translates, and the example is taken from Vol. iv, p. 333 of The Golden Dawn, by Israel Regardie, Aries Press, Chicago, 1940. "The Calls are to be employed to aid thee in the Skrying of the Tablets in the Spirit Vision, and in magical work-working therewith...and they may be employed in the invocations of the Chiefs of the Elementals, and are not to be profaned or used lightly with an impure or frivolous mind." Enochian seems to have been received thru ceremonial Skrying of Dee and Kelly in the 16th century: it is a true language and "represents realities of the inner planes." (Golden Dawn, IV, pp.260 ff.)

- The Lansdale "Archetypes" -

by

Gina Cerminara, Ph.D.

(Editor A.R.E. publications
Cayce Foundation)

Nancy Lansdale, a New York seer, discovered some twenty years ago that he clairvoyant ability to see the aura was becoming specialized in a remarkable way. Not only could she see the auric radiance of light and color about people, but she began also to see a pattern of geometric symbols above the individual's head. This pattern stood lengthwise above the person and was approximately equal to his physical stature. Its light meged with that of the aura, yet its outlines were distinct from it; if one were to draw a two-dimensional pattern of their inter-relationship, it would look like the super-imposition of one ellipse over the end of another ellipse. Its characteristics were also distinctive. It did not fluctuate from day to day, following the physical and emotional states of the individual, and it seemed to be vibratory in nature. Some of its circular symbols were like whirling vortexes, and emitted a faint but clearly discernible sound as Mrs. Lansdale "tuned in" on them.

After much study, Mrs.Lansdale concluded that this phenomenon represented the individual's energy pattern upon which the structure of his body and personality was based, and through which the cosmic energies flowed. She began to call it, therefore, the archetype, and to transcribe what she saw to paper, thus establishing an accurate record for future research. She found it possible to 'tune in' on an individual's energy pattern through contemplation of his photograph or his signature - which perhaps is not as preposterous as it may seem at first sight. She observed that animals, insects, and plants also have archetypes. Horses and camels have the whitest light of all the animals; but cats, dogs, and monkeys show the greatest individuality.

There are marked racial differences in human archetypes; curiously enough, there is a faint suggestion of typical racial art forms in the archetypes of members of the race. For example, Mrs. Lansdale showed the writer the archetype portrait she has made of a distinguished Chinese woman, asking us to guess the nationality of the subject. Our guess was that it was Oriental.

Mrs Lansdale is now engaged in making comparitive studies of archetypes of different human races, and plant, animal, and insect life. She has succeeded in translating the delicate colors of the archetype to paper in a pastel technique which she especially developed for the purpose. Though not an artist by profession, her archetype paintings have a jewel-like, exquisite perfection that suggest some of Claude Bragdon's mathematical fantasies.

After many years of study of symbology, she has learned to make at least an approximate interpretation in psychological terms of the symbols seen in nay individual's archetype. Persons who have had their archetype painted, therefore, find it to be a source of aesthetic pleasure in any case, but also find it to be a source of self-under - standing and self-integration.

We have no way of proving that Mrs. Lansdale actually sees what she says she does; however, her personal integrity and the evidential nature of other aspects of her clairvoyance are strong arguments in her favor. If, however, one can believe in the validity of her archetypes, one cannot but feel that they constitute an important contribution to the ever-expanding psycho-spiritual science of the new Illumined Age.

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Flying Roll will be glad to have comments on the nature of these archetypes, and especially data on instances of similar clairvoyance. Theosophical students in particular, it seems to us, should have something to say on this matter.

Mrs. Lansdale's address is 601 West 160th St., New York City. She is leading a somewhat retired life, deeply engaged with a book dealing with the archetypes, and correspondents are asked to respect the many demands upon her time and energy. Nevertheless, encouragement and substantial help would no doubt be welcome - and her cause is certainly a most worthy one.

We have somewhat condensed the article sent us by Gina Cerminara, so that any defects of style are our own - as is also the underscoring. Her own forthcoming book should appear late this year or early in 1948, and Flying Roll or Round Robin will review it at earliest opportunity.

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Comments from readers

"I think the personalities of the Mark P. seances have maintained their identity well, but it was very interesting to note the occasional intrusion of a schizophrenic element, such as "Sir Isaac Newton." Freud seemed a pretty good actor also, but your notes do not show your opinion of his veridicality as a survival personality... The seances as a whole have a general pattern which seems to be aimed at in most mediumship. There is usually a philosopher (Lingford) to deepen the discussion, a comedian (pigmy) to lighten it, and others to fill in the picture in various ways - a pattern as though prearranged... This does not argue against the reality of the personalities, but shows a cooperative effort in the spirit world.. I expect to review the seance reports at our next meeting (of the Calif.Soc.for Psy. Research).

P.S.Haley, Ph.C.,D.D.S.
521 Shreve Bldg.,San F'co.

Notes from readers, con.

"I read the memo. of the Mark P. seances with much interest. I think you find, as I do, that through these various entities we get strange side-lights on many phases of a psychic world which are difficult to reconcile with our mundame existence. When we visualize the swarms of entities that populate this earth or visit it from other spheres - their varying backgrounds and outlook - if they have any - their missions, their good, evil, or indifferent relations with us, it is bewildering... With every good wish for your effort to awaken purblind humanity.."

Clarkson Dye. Los Gatos, Calif. Box 47 Kennedy Rd.

"For people who think there is anything really new in the Shaver stories, I recommend the following books: Etidorhpa, by John Uri Lloyd; A Dweller on Two Planets, by Philos the Tibetan; The Ocean of Theosophy, by William Q. Judge; the modern stories by John Tain (Eric Temple Bell), especially the story Before the Dawn, which anticipates Mr.Shaver's telaug ray by several years.... Concerning cancer, it is possible in my opinion that cancer is caused or accompanied by a withdrawal of the spiritual body from part of the dense body, leaving the body cells without a governor or growth inhibitor. For restoring the normal condition I can think of nothing better than the passes of a magnetic healer... I have followed the development of Lingford (Mark P. seance personality) with great interest - but possibly this only means that Mark P. is becoming a better channel for him..."

B.F.Greenlee; 2322 Moerlein Ave. Cinn. 19,Ohio.

"Marks & Co., 84 Charing Cross, London, W.C. 2 - are offering Jour. S.P.R. vols. 1 to 24 (23 bound), 1884-1928, at 9 pounds postpaid. This is a bargain if any of your readers are interested"

E.P.Gibson, Grand Rapids. 1221 Phil. Ave. S.E.

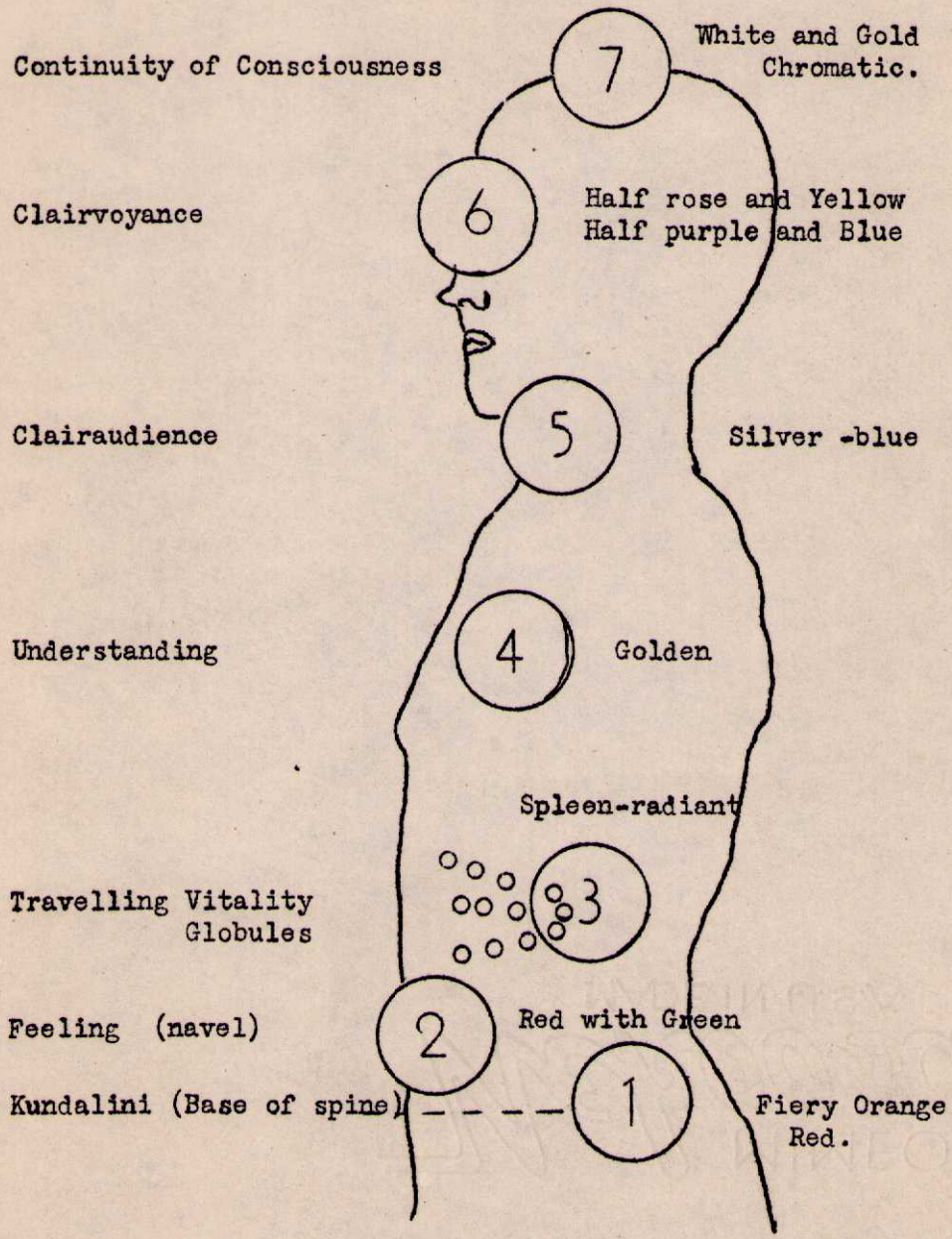
"You are opening new channels of thought thru the various approaches to life brought out in RR and FR. This is good - for if people thought at all deeply they would realize that the downward curve of the wheel of life is in its way as great and far-reaching as is the ascending cycle"....

R.Holmes Tinker; Editor Ergot, Stockbridge,Mass.

FR friend Mrs E.D.F. Graham has an excellent review of the books of Geraldine Cummins, in the A.R.E. Bulletin for April. The Cummins book called Perceptive Healing should be read, if only for the single case history with which the account begins. This is, in short, the story of an inherited complex (a writing inhibition), originating in a Jewish family in the times of Torquemada, and appearing intermittently for some 450 years. Certain types of 'evidence' for reincarnation are invalidated by data of this sort, and the implications are in many ways extraordinary. The case history was uncovered by psychometry, and largely verified by historical investigation - and the present-day victim was cured.

MAN AND HIS ETHERIC CENTERS

from The Etheric Double. Powell.



(Stencil drawing made for FLYING ROLL by F.E.Rogers)

It is not necessary to describe these seances at length, since most FR and RR readers are already familiar with them. They are not 'message circles', nor religious gatherings, nor are they designed to 'prove survival' or establish the identity of communicators. The sitters accept survival and communication as facts, nevertheless every effort is made to exercise critical judgment, and to detect subjective intrusions and impersonations. So far these have been very rare. The object has been to obtain factual information, and the opinions of other-plane folk on scientific and philosophic problems. An attempt was also made to do a certain amount of what is called rescue work, but the communicators have not shown much interest in this - and almost nothing can be done without their active cooperation.

We do not reproduce here the verbatim reports from the seances, since these are much too lengthy. Most of the questions are omitted, and excess verbiage pruned away in an effort to get at ideas and attitudes which may prove of interest to students of such matters.

The medium, Mr. Mark Probert, is non-professional and unpaid for his services. He is a young man, an artist, commercially employed, and does not belong to any religious group, cult, or other organization. The FR Editor has great personal confidence in the integrity of Mark P. and the genuineness of his powers.

Raymond Natalli, communicator. (16th c. astronomer, lived in Tripoli)

"Time on your plane is based on the moving of objects, but on my plane on the speed of vibration of light - its vibration rate.. Yes, it is vibration in an ether, which we conceive to be an objective and homogeneous mass. But we debate as to whether it is objective or something of the mind. We have not come to a satisfactory conclusion on this. (1)

(Re, vibration rates of colors) We are more likely to see the colors which are complementary to those you see. (2)

(Re, Tattva clairvoyance, using complementary colors of the elementary symbols as "doors"). Be careful that the door does not slam shut behind you. (3)

"It is true that the Head and Tail of the Dragon do not exist

* No attempt has been made to organize the material by subject-matter or dates (tho all of it is recent). The numbers appended to the paragraphs are for purposes of reference only.

as physical entities in your world, but they exist in an occult sense-. not 'actualities' but as mental constructs... Possibly there is an etheric egg at these points - an atomic whirl. (4)

"To make a horoscope over here we need to know both the time of birth into your world, and the time of birth into ours, that is, of death. .. Yes, astrology is used here, but in a considerably different manner. I will try to explain later how it is used... In forming a chart here we need to know a great deal about the person's daily life. He starts his causes in your world and reaps the effects here. (5)

There are more Houses (in a chart) here. You say, twelve; we say, sixteen. Yes, they have names; at this moment I cannot bring them back. Make note I said I would bring them back... Yes, we use planets unknown to you, not necessarily etheric or invisible, but beyond your solar system. (6)

"I do not know that Sirius has any particular connection with the earth other than vibratory attraction. It is not celestial bodies which affect one another, but their vibrating invisible doubles... Yes, these are visible to me when I wish them to be.The sun is visible here when you so desire and so direct your consciousness. It is more than you see because the entity observing it is more keenly aware. Its size and color depend much on the entity observing it, how long he has been over, and many things. Whole volumes could be written. (7)

"The moon has a strong electric and magnetic effect on the earth. (8)

(Q. re progressing a horoscope, and "what psychic mechanism exists so that astronomical events near the birth time affect the life in the future?) (Ans.) I think here is where the psychic seed comes in. The reincarnating entity is bringing in subsconscious knowledge of its past life and it is on this that the situation is built. (9).

(Seance of May 11,'47. Interrogation by Harry Murphy)

Concerning "Deros". Anon. control. (Questions omitted).

"Tell that man Shaver he had better let this Dero business alone.. They are earth elementals and their bodies are etheric. Yes, they can operate on the plane of dense matter. They live in caverns, for every kind of elemental has its own place, and some, like these, live in damp, cold, gloomy places, in dark places. The danger is, that if you pay attention to them you may draw them into your aura. then they will act like vampires and draw out the life forces. They appear in dense matter only if some stupid human gives them aid. Insanity is sometimes caused by them. .. Most insanity is caused by elemental obsession, not by human spirits. .. The Deros are widely scattered but sometimes there are gatherings, great meetings of them. If they are not let alone there will be a sad end." *

* Note: The communicator being unknown, comment is even more difficult than usual; but it is interesting to compare these statements with other on the same topic, heretofore printed in FR.

Lingford (seance control).
All the desires are stronger here. Desire is a thing of the mind, not of the body, and when there is no dense body to distract, desires are stepped up.

(Question: have you ever personally observed the process of reincarnation?)
" I was once taken to a place where I was made aware of this process. When the physical part of the body is ready to take an inhabitant, the soul seed enters the woman's body. I have observed this myself. During this shrinking process the psychic mind falls asleep, and this is equivalent to the act of dying on your plane.

Lo Sun Yat: (control). Hypnosis does not separate the conscious from the subconscious. It steps up the awareness of the universe. It expands and frees, but it is the consciousness and not the subconscious that goes out. Without consciousness there is nothing.
The subconscious is merely the awareness of I AM: this is the limit of its knowledge.

(In the terminology of this communicator, "subconsciousness" is really sub-awareness; i.e., it is still consciousness, but functioning on a level below ordinary brain-awareness. The "true" subconsciousness is the basic sense of identity, the I-am-I, the Ens or Id).

" Nearly everyone possesses healing powers to a considerable ex - tent" (i.e.,of a mental or psychic sort); great good would result if people would learn to use them properly, and employed them."

" The use of mantrams and passes for the healing of the body is legitimate, and it is very effective provided the patient accepts what is being done, does not build up a subjective wall against it. If he does, this form of treatment will have a very peculiar effect on the nervous system. It is all right, and beneficial, to cause a limited opening of the psychic centers for the purpose of benefitting the body only" (i.e.,not primarily for psychic 'unfoldment')

La Ho (an Atlantean): "It is usually said that the destruction of the land you call Atlantis was brough about by moral disintegration. That is not true. Nature does not heave up because of man's immoralities. The Gods build and the Gods destroy. There were great earthquakes beyond anything you can imagine. I with many others found my last resting place at the bottom of the sea. In the not too-distant future, Science will discover great cities under the sea.
"I was what you would call a doctor or surgeon. But our doct - ors worked first on the mind by a form of hypnosis. Sick bodies were put to sleep or into what you call suspended animation. This gave the body a chance to recover. The state lasted days, weeks or months.

Before and during the time sleep was being induced, and during sleep, health and healing suggestions were made. These suggestions often continued for a whole day, one healer following another. The time for waking was included in the suggestions, and it was agreed upon beforehand also. Surgery was used if necessary while the patient was under hypnosis. The methods of hypnosis were much the same as today, and use was made of bright spinning objects; these often gave out a low monotonous sound also... One instrument .. steel string or band stretched up and down, something like a top or like that planet with the rings was at the center. As hypnosis progressed the patient would tell the doctor how much the bands seemed to widen out, this gave the degree of hypnosis. The sleep was very deep.

We had many wonderful instruments and we knew about bacteria. Bacteria originate in the etheric world. They are created by the mass mind, by the group or crowd-mind; then they enter the dense body by way of the etheric body. The black plague in England was produced by hatred of rulers and governors. The epidemic of influenza in America was produced by the hatred of the vanquished peoples. This hate was partly subconscious, but it created the organisms on the etheric level and these infected all the world. Thus the vanquished took revenge.

(The control tried to draw the apparatus used in hypnosis, but was not very successful in managing the pencil.... Everything we know about hypnosis suggests that this alleged Atlantean practise is feasible in all its aspects, rest cure, suggestion-cure, and anaesthesia for surgery. That does not mean that contemporary M.D.'s and surgeons have any intention of profiting by it... The disputed question of the origin of bacteria and 'germs' here finds what is probably the correct answer -- as well as the phenomenon of epidemics after wars, often of unknown diseases... This Atlantean Control was a novelty at the Mark P. seances, and was probably due to the presence among the sitters of a clairvoyant long engaged in Atlantean studies, Mr.H.D.Stark).

Lo Sun Yat: Nerve energy is electrical in its nature; its flow closely resembles that of a current along a wire, where there is a stream of electrons on the outside of the wire. Altho these seances consist of mental mediumship only, there is a physical and objective side to them, in the movements and speech of the medium. And wherever this is true, we draw energy from the sitters as well as from the medium. It is really the same as drawing ectoplasm from the group, where materializations and telekinetic phenomena take place. The energy, nerve-energy, may be described as a finer form of ectoplasm ...

Lingford: All things, acts, thoughts are recorded; all these preexist before they appear on your plane or in your minds and acts. Man has selective receptivity; the common comparison to the radio is right. No one blames or praises the radio for what it receives. A book is now being compiled on this side; it will soon appear among you, and it will turn upon these ideas. Later I will identify the book more closely.

Criticism and Comment

by

F.G.H.

Concerning the 'goro' or 'dero business: These people are rem - nants of the malignant creations of one phase of Atlan life and strife. They are purely etheric and lower astral and can take physical exist- ance only thru the foolish help fo some human. All their machinery and caves are pure memories and imagination of scientifiction writers. The VAU statement concerning them is correct (v.RR 5 p.7).. This is a vast kingdom of evil. Look at their history for the last 50 years.... But many of the top Atlantean engineers are among these astral ones.

It should be known to all students that ordinary will and concen- tration will not work in anything occult. The magical will, which alone is effective, is infinitely gentle and non-forceful. (Amateur experimenters in telepathy should take special note of this; it ex - plains many failures, and helps to account for the transmission of data from the peripheral consciousness. v. RR V, p.4. Ed.)

The tunnels referred to by Vincent Gaddis were built by the White Brotherhood as refuges and means of communication, but some of them later came into use by the Black Orders as hide-outs and temples.... The "migration of celestial beings" referred to in Cannon's "Power of Karma" (quoted by Vincent Gaddis in RR) consisted of Lunar spirits. They and other similar influxes are the remnants (goats) of former humanity who were given a chance to develop in the right way. Too many failed and are now the Lords of Darkness. They organized a new force of darkness here - the I-conscious and Greedy Ones.

The problem of influencing by mass thought is not so simple. One has first to know with surety what is right and desirable. The Amer- ican people have been led from crime to crime, and that unwittingly. And none is more easily led into disaster than the well-meaning in- nocent. The most vicious of the black Adepts love to masquerade as masters and saints.

Frankly, I do not believe the story about the radio-active cloud. During this time the particles will all have dropped to the ground. The quantity used by us in all six bombs is small. (As to the order to planes to keep below a certain altitude) - I have investigated. No such order was ever issued.

(Note by Editor. Physicist Walter Graham writes, he has positive proof of such an order, and also points out that this is no ordinary cloud, but tends to perpetuate itself and to gather to itself large amounts of radioactive matter. We print Mr. Graham's memo. on this matter on another page).

(As to the war of 1960) The atomic war will last hardly more than a week - until the stock of bombs is gone and the sources destroyed; but the official war will last about six weeks, until the armies wake up to the fact there is nothing left to fight for, nor any logistic supplies as the home base is out of action for good.

- The Second Commandment -

Textus de Ecclesia Roffensi
per Ernulfum Episcopum.
CAP. XI

Excommunicatio.

Exauctoritate Dei Omnipotentis Patris et Filii, et Spiritus Sancti, et sanctorum canonum, sanctquaeque et intemeratae Virginis Dei genetricis Mariae, - atque omnium coelestium virtutum angelorum, archangelorum, thronorum, dominaticum, potestauum, cherubin ac seraphin, & sanctorum patriarcharum, prophetarum, & omnium apostolorum & evangelistarum & sanctorum innocentum, qui in conspectu Agni Sancti digni inventi sunt canticum cantare novum, & sanctorum martyrum & sanctorum confessorum, & sanctarum virginum, atque om - nium simul sanctorum et electorum Dei, - Excommunicamus, et anathematizamus hunc malefactorum N.N. et a liminibus sanctae Dei ecclesiae sequestramus, et aeternis suppliciis excruciandus, mancipetur, cum Dathan et Abirma, et cum his qui dixerunt Domino Deo Recede a nobis, scientiam viarum tuarum nolumus; et sicut acqua ignis extinguatur, lucerna eius in secula seculorum nisi respuerit et ad satisfactionum venerit.

Amen.

Maledicant Deus Pater qui hominem creavit. Maledicat illum Dei Filius qui pro homine passus est. Maledicat illum Spiritus Sanctus qui in baptismo effusus est. Maledicat illum sancta crux quam Christus pro nostra salute ascendit!

Chapter XI.

Excommunication.

By the authority of God Almighty the Father, Son, and Holy Ghost, and of the holy canons, and of the undefiled Virgin Mary, mother and patroness of our Saviour, and of all the celestial virtues, Angels, archangels, thrones, dominions, powers, cherubims and seraphims, and of all the holy patriarchs, prophets, and of all the apostles and evangelists, and of the holy innocents, who in the sight of the Holy Lamb are found worthy to sing the new song of the holy martyrs and holy confessors, and of all the saints, together with the holy and elect of God, we excommunicate and anathematize this malefactor, and from the thresholds of the holy church of God Almighty we sequester him, that he may be tormented, disposed, and delivered over with Dathan and Abirma, and with those who say unto the Lord God, Depart from us, we desire none of thy ways. And as fire is quenched with water, so let the light of him be put our forevermore, unless it shall repent him and make satisfaction.

Amen.

May the Father who created curse him. May the Son who suffered for us, curse him! May the Holy Ghost who was given to us in bap - tism, curse him! May the Holy Cross which Christ for our salvation ascended, curse him!

Maledicat illum sanct Dei gene - trix et perpetua Virgo Maria.Maledicat illum sanctus Michael,animarum susceptor sacrarum. Maledicant illum omnes angeli et archangeli, principatus et potestates, omnesque militia coelestes.

May the holy and eternal Virgin Mary, mother of God, curse him! May Saint Michael, the advocate of holy souls, curse him! May all the amgels and archangels, principalities and powers, and all the heavenly armies curse him!

May the praiseworthy multitude of patriarchs and prophets curse him! May St. John the Praecursor, and St. John the Baptist, and St Peter and St. Paul, and St. Andrew, and all other Christ's Apostles, together curse him! And may the rest of his disciples and four evangelists, who by their preaching converted the universal world, and may the holy and wonderful company of martyrs and confessors, who by their holy works are found pleasing to God Almighty, curse him!

May the holy choir of the holy virgins, who for the honor of Christ have despised the things of the world, damn him! May all the saints who from the beginning of the world to everlasting ages, are found to be beloved of God, damn him! May the heavens and earth and all the holy things remaining therein, damn him!

May he be damned wherever he be, whether in the house of the stables, the garden or the field, or the highway, or in the path, or in the wood or in the water, or in the church!

Maledictus sit viviendo,moriendo, manducando, bibendo,esuriendo, sitiendo, jejunando, dormitando, dormiendo, vigilando, ambulando, stando, sedendo, jacendo, operando, quiescendo, mingendo, cacando, flebotomando. Maledictus sit in totis viribus corporis! Maledictus sit intus et exterius! Maledictus sit in capillis; maledictus sit in cerebro! Maledictus sit in ver - tice, in temporibus, in fronte,in auriculis, in supercilliis, in oculis, in genis, in maxillis, in naribus, in dentibus, mordacibus, in labris sive molibus, in labiis, in guttere, in humeris, in carpis, in brachiis, in manubus, in digitis, in pectore, in corde, et in omnibus interioribus stomacho tenus, in renibus, in inguine, in femore, in genitalibus, in coxis, in genubus,in cruribus,in pedibus, et in unguibus!

May he be cursed in living, in dying! In eating and drinking,in being hungry, in being thirsty, in fasting, in sleeping, in slumbering, in waking, in walking, in standing, in sitting, in lying, in working, in resting, in ..... in ....., and in blood-letting. May he be cursed in all the faculties of his body! May he be cursed inwardly and outwardly! May he be cursed in the hair of his head, in his brains and in his vertex, in his temples, in his forehead, in his ears, in his eyebrows,in his cheeks, in his jawbones, in his nostrils, in his fore-teeth and grinders, in his lips, in his throat, in his shoulders, in his wrists, in his arms, in his hands, in his fingers! May he be damned in his mouth, in his breast, in his heart and purtenance, down to the very stomach. May he be cursed

in his reins and in his groin, in his thighs, in his genitals, and in his hips, and in his knees, his legs and feet and toe-nails'

Malodictus sit in totis compagibus membrorum, a vertice capitis usque ad plantam pedis! Non sit in eo sanitas!

May he be cursed in all the joints and articulations of his members, from the top of his head to the sole of his foot! May there be no soundness in him.

Maledicat illum Christus Filius Dei vivi toto suae majestatis imperio, et insurgat adversus illum coelum cum omnibus virtutibus quae in eo moventur ad dammandum eum nisi poenituerit et ad satisfactionem venerit. Amen. Fiat, fiat. Amen.

May the Son of the living God with all the glory of his majesty curse him, and may heaven with all the Powers which move therein, rise up against him, curse him and damn him! unless he repent and make satisfaction! So be it, - so be it. - Amen.

(Sterne: Tristram Shandy)

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The Romish rituals direct the baptising of a child in cases of danger, before it is born, but upon this proviso, that some part or other of the child's body be seen by the baptiser. But the Doctors of the Sorbonne enlarged the powers of midwives by determining that tho no part of the child's body should appear, the baptism shall, nevertheless be administered by injection, par le moyen d'une petite canulle... But Thomas Aquinas gives up the point, saying, 'Infantes in maternis uteris existentes baptizari possunt nullo modo. " The respons of the Sorbonne to the memoire raising this delicate question is printed in full in its French text in Ch. XX of Tristram, and we add Sterne's flippant comment:

"Mr. Tristram Shandy begs to know whether after the ceremony of marriage and before that of consummation, the baptizing all the homunculi at once, by injection, would not a shorter and safer cut; on condition that if the homunculi do well and come safe into the world, each and every one of them shall be baptized again - and provided that the thing can be done par le moyen d'une petite canulle, and sans faire tort au pere."

(Sterne, T.S., Ch. XX).

NOTE: We insert here a last-minute item concerning the article by Max Freedom Long ("Pioneer Fringe") and the question raised by it. At a brief seance on June 15 a Polynesian communicator, possibly a Kahuna, discussed this subect briefly and described a Kahuna healing by passes. This will be included in Seance Reports III, but may be had as a single page at any time (price .25) by persons especially interested. Seance Reports No.II will soon be ready, about 30 mimeo. pages, booklet, $1.00. Recipients of "inspection copies" who do not wish to buy, please return them; this work is done at a loss.

ML

Concerning prophecies of disaster, both by universal war and by cataclysms of nature: Concerning these latter we can form no opin - ion, but can only await the event; but as to probability of war we can at least examine trends and conditions and form tentative opin - ions of our own. This writer cannot, personally, find any ground for optimism in the world situation, since all the basic causes of the last two wars are still operative... One does not wish to be an alarmist, nor, on the other hand, to be blind to facts and deluded by wishful thinking. And alarm which is justified by facts may lead to precautions and mitigate disaster.

Whether the action is justified or not, our information is that numerous small groups are forming, and some already on the move into remote areas. Persons considering such a move should reflect that the kind of war now envisaged will destroy all major industrial cen- ters, all transportation and communication systems, and all effect- ive governmental control. There will probably ensue a long period of social chaos, anarchy, banditry, and a general regression to primitive living conditions. Great areas will be uninhabitable for many years. (It is commonly reported that New York and Los Angeles are already "one-bomb cities", while even more destructive weapons of the supersonic type are being rapidly developed.). The chances of survival will be best for small groups favorably situated in remote parts of the country, with facilities for retiring underground for several weeks, and with a good supply of arms, ammunition, food, clothing, tools and instruments for agriculture and primitive forms of manufacture.

There are a number of trusting souls who firmly believe that the sheep are now about to be separated from the goats, and that an energetic devotion to good works may enable one to escape goatish destiny. This does not appeal to us as being what one would call a realistic view of the matter; we suspect this devilment of being a human-and-astral cook-up, without benefit of Deity, and that the casualty list among sheep will be even larger than usual:

Streams will not curb their pride
The just man not to entomb,
Nor lightnings go aside
To leave his virtues room *..

It will pay all would-be escapees to remember, that when and if either the imminence of war, or belief in its certainty, really penetrates the consciousness of the masses, there will be a frantic exodus from the cities, with prompt breakdown of every means of transportation, and disorganization of all means of supply, of food and every kind of merchandise. Those who delay action until

(* Nor ato-bombs decide to cease from going boom! Our addendum to Arnold's quatrain)

some 50 or 75 million other people all get the same idea at the same time, may possibly get as far as their city limits, unless an a-b gets there first - by which we do not mean a Bachelor of Arts. Incidentally, FR has a tip from foreign correspondents, that the fat-cats* of England and the continent are on the move into Central Africa, bag, baggage and burps, there to hole up against the wrath to come. When rats leave the ship something is wrong with the cheese'** No, it is not Flying Roll policy to disseminate rumours, unless they seem probably true and important to the public if true. Conscience is our guide, tho it has been guyed so often that it is now infected with doubts.... But in fact, nothing said in this publication or in Round Robin is half as alarming as stuff that constantly appears in the public prints, especially the obvious and admitted haste of military authorities to get all important set-ups underground, and the vast scale of military installations on the Alaskan coast, recently commented on by a prominent member of the government

To come now to the end of this page of unpleasant thoughts, the FR Editor wishes to say more explicitly what has been hinted at in previous issues: that this publication, and the Round Robin, will serve in a small way as a clearing house for contact and information. Send your name and address, and along with them a pseudo - name, or initials to be used, and an address that can be printed. We shall run a note something like this:

> Persons desiring to correspond concerning plans for self-preservation in event of certain predicted disasters, please write to (name) (address)

(The address you give may be C/o Round Robin, or Flying Roll, if you prefer, and we will forward).

Lest anyone think it unpardonable, to speak flippantly of the death-throes of a civilization, we reply that it is one way, perhaps not the worst, of confronting the inevitable - perhaps as acceptable to the Gods as any other.

---------- M.L.

The following persons will welcome correspondence on the subject discussed above (practical protective measures):
Rev. J.H.L. C/O of Flying Roll.
Casper J. Craig, Box 12, Morris, Okla.

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* Etymological note: Fat-cat is a term disrespectfully applied to people of wealth and influence, who usually have means of information inaccessible to the average person.

** Biological note: this is a fine old Spanish proverb; we wouldn't dream of calling a fat-cat a rat, ourselves.

AN IMPORTANT ANNOUNCEMENT

The next issue of Flying Roll, Gamma II, will carry a five-page article entitled THE MYSTERY OF THE MARS MESSAGES, by Vincent Gaddis. This is also sometimes referred to as the "Jaxon case". This is, so far as we know, the first authoritative outline of all the basic facts, in a matter which may prove to be of profound importance.

The same issue will also contain a summary of articles appearing in Inner Light Magazine (Lon.), entitled AN OCCULT SPECULATION UPON THE NATURE OF CANCER. This abstract has been prepared for Flying Roll by Mr. H.B.Williams of Indianapolis.

Both these articles arrived too late for inclusion in this present issue. Both contain material which should be familiar to all Illuminists who are actively and critically concerned with their occult studies. Other important articles are also in preparation by contributing editors and other writers.

Let us remind you that Flying Roll is trying to supply a real need. There is not, in the United States, a single publication in the occult or Illuminist field to compare favorably with the English Occult Review, or even with the spiritualistic Light (also London). Flying Roll, inadequately financed, non-profit, and wholly free-lance, is trying to supply this lack. It brings you specialized information not available in any other publication. Many of its writers are nationally known, in literary or professional fields - and they do not receive a single penny of compensation for their time and labor, nor any particular gain in reputation. They are content to serve the cause of enlightenment, even in this small way, and the Editor and readers are deeply indebted to them.

Let us remind you that this is pioneer work, volunteer effort, paying no material profit, serving no special interests, that its subscription list is small, and the number of those who make financial contributions smaller still (the members of the S.V.V.). We have never solicited funds nor tried for a general circulation, and we even reject subscriptions from certain persons and organizations. Our program and purposes are well known to you. Nevertheless, it is clear that FR must have continued and active support within its own circle: it must be truly cooperative if it is to continue to carry on. We remind our friends of these matters and restate the general situation - while expressing appreciation of past support.

M.L.

- 30 -